

G. D. White

Hanford Tulare Ca Cal. May 9 1882
Dear Bro. Corliss I received your letter this morning
and was glad to hear from you, I am pressed with much
writing yet feel inclined to drop you a word, we are
in the midst of our campmeeting the Lord has strengthened
me to bear a straight forward powerful testimony
which has impressed the people this people have had
but few religious privileges and they have had but
little preaching it was a feast to hear their testimonies
this morning they had something to say in intelligent words
of experience came from many that showed the Lord
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much upon practical godliness, the great danger
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until to late, just so with us all we do not know
or appreciate the sacred gift of God in the light the oppo-
tunities he grants us. If the testimonies of his spirit
were prized as the voice of God to men in warnings in
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are indifferent to the word of God through clay what if they treat them with disrespect how much easier will this unbelief and this disrespect be accepted than expressed faith and why because the natural heart is in accordance with this unbelief It pleases the carnal heart to be undisturbed in their errors and sins, and if they can find the least excuse to through demerit the value of these testimonies they feel easier in their selfish indulgence. O how easy for a little leaven of unbelief to leaven the lump, But supposing these testimonies are indeed the voice of God to the people then how can we regard the work and influence of those who will not acknowledge the voice of God in the testimonies borne, but who have braced their hearts against them, whose voice is never heard among the people urging them to give attention to the light from the throne of God. How will their work stand in the judgment, how many hear these ministers drawn with them to pay no heed to the voice of God why his work is of that character that it would have been better for the people of God in the end if their voice had never been heard as a watchman on the walls of Zion. He placed greater

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confidence in his own finite judgment than in the words
that God sends The time will come that the people will see this
in its true bearing but it will be too late to undue the
past Thy charge upon these ministers the loss of their souls
And these ministers are among us to day These men are exalting
their own ideas and plans above the ~~xxxx~~ light God has given
them These men allow self to come in between them and the
people and to shut out heavens rays of light given to the people
Where there is no vision the people perish. How easy for the
people to look to their minister rather than to go to God for them
selves and serve him conscienciously knowing what is of God for
themselves. One hint of disrespect in regard to the light
given in testimony will go further with minds unlightened
by the special grace of God than fifty sermons to prove their
validity Those who sow unbelief will reap the harvest they
have sown the seed will spring up and bear fruit a harvest of
unbelief He may have his faith confirmed and then wish to
gather up the seeds he has sown of unbelief and infidelity
but can he gather it up? no indeed He might work with
all his might from day to day but he cannot gather up the
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chose to disbelieve because they have most earnest work to do
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